

MEETING NOTICE

School	Date	Time	Location
Wednesday, March 13, 2024	5:15 p.m.	Join Zoom Meeting https://atlantapublicschools-us.zoom.us/j/8485001281?pwd=dzdlVWlzaldpSXpGNX https://www.absoluteschools-us.zoom.us/j/8485001281?pwd=dzdlVWlzaldpSXpGNX https://www.absoluteschools-us.zoom.us/j/8485001281?pwd=dzdlVWlzaldpSXpGNX https://www.absoluteschools-us.zoom.us/j/8485001281?pwd=dzdlVWlzaldpSXpGNX https://www.absoluteschools-us.zoom.us/j/48485001281 https://www.absoluteschools-us.zoom.us/j/48485001281 https://www.absoluteschools-us.zoom.us/j/48485001281 https://www.absoluteschools-us.zoom.us/j/48485001281 https://www.absoluteschools-us.zoom.us/j/48485001281 https://www.absoluteschools-us/j/48485001281 https://www.absoluteschools-us/j/48485001281 https://www.absoluteschools-us/j/48485001281 https://www.absoluteschools-us.zoom.us/j/48485001281 https://www.absoluteschools-us.zoom.us/j/48485001281 https://www.absoluteschools-us/j/48485001281 https://www.absoluteschools-us/j/48485001281	

Notice Prepared By: Adam Danser, Principal

Date Posted: 3/11/2024

Meeting Agenda

(agenda may be amended)

This meeting will allow for Public Comment

- I. Action Items
 - A. Approval of Agenda
 - **B.** Approval of Previous Minutes
 - C. Budget Approval (after discussion)
- II. Discussion Items
 - A. Discussion Item 1: Presentation of final budget
 - B. Discussion Item 2: Security Grant Survey
- III. Information Items
 - A. Principal's Report